

NOVEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 Christ the King All Saints Party	27 Adult Catechism	28	29	30	31	1 All Saints
2 21st Sunday after Pentecost	3 Commemoration of All Souls	4	5	6	7 First Friday	8 Roses of Mary Men's Schola
9 Dedication of the Archbasilica of the Most Holy	10	11	12	13	14 Pro-Life Vigil	15 Altar Guild Men's Schola
16 23rd Sunday after Pentecost	17	18	19	20	21	22
23 24th and Last Sunday after Pentecost	24	25	26	27	28 All-Night Adoration	29
30 First Sunday of Advent	1	2	3	4	5	6

Contact Us:

Sacramental Emergency:

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Security, Colo. 80911
(719) 382-0121

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Parish Registration, Records, Inquiries:
Anita McCowen cosfssp@gmail.com

Bulletin:
Jill Demian (719) 579-9439

Choir:
Kelsey Villalobos (719) 651-9800

Home-Schoolers' First Friday:
Gracey Wike
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Housekeeping:
Jennifer Villalobos (719) 651-8135

Pro-Life Events:
Michael Smiley (719) 502-9149
Michele Smiley (719) 447-7236

St. Benedict Altar Guild:
Nathan Wike
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Take-Them-a-Meal/Sunday Brunch:
Marcella Guilez
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Ushers:
Kris McCowen (719) 352-1519

Website:
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Alex Baburnic
alexanderbaburnic@yahoo.com

Young Roses of Mary Girls' Group:
Amy Seltzer caseltzer@gmail.com

Please pray for:

Repose of the Souls of:

Pope Francis
Jeff Nelson
Lamar Cole

Parishioners in the Military:

1st Lt. David Bentley, U.S. Air Force
Master Sgt. Chris Biery, U.S. Air Force
Spec. 2 Victor Follis, U.S. Space Force
Petty Officer 1st Class Paula Gennitti,
U.S. Navy
1st Lt. Adam Giammattei, U.S. Army
Command Sgt. Major Chad Keirns,
U.S. Army

2nd Lt. Alexander Kleitz,
U.S. Space Force
Capt. Mary McCowen, U.S. Army
Lt. Col. Lynn W. Sullivan, U.S. Army
Staff Sgt. Marc Snyder,
U.S. Marine Corps
Spec. 3 Noah Velasco, U.S. Space Force
2nd Lt. Jacob Vore, U.S. Space Force
Sgt. Daniel Walsh, U.S. Army
Sr. Airman Thomas Walsh,
U.S. Air Force
Lt. Col. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

+ IMMACULATE + CONCEPTION CATHOLIC CHURCH



"O Mary, through thine Immaculate Conception
make my body pure and my soul holy."

CHRIST the KING



October 26, 2025

Sunday Schedule:

Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:

One-half hour before Mass
and Saturdays at 4 p.m.

Daily Mass Schedule:

Monday, Tuesday,
Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:

Thursday: 7 p.m.

Pastor:

FR. JAMES GORDON, F.S.S.P.

Assistant Pastor:

FR. DENNIS GORDON, F.S.S.P.



Priestly Fraternity of St. Peter parish in Colorado Springs

Disordered AFFECTIONS LEAD to SIN

from: *Worshipping a Hidden God*, by Archbishop Luis M. Martinez

When, at any time, an affection rises to the point of taking complete possession of our heart in such a way that it causes us to place our happiness and our final end in a creature, then mortal sin is committed; for mortal sins is nothing else but the triumph of an inordinate affection over the love of God.

Very often a disordered affection does not go to such an extreme, yet it can contrive to live side by side with the love of God. Then it is a species of parasite that prevents the love of God from developing in all its fullness and in all its glory. In this case, a disordered affection is the cause only of venial sins or simply of imperfections yet, in every instance, it hampers the perfect development of the love of God. The Gospel gives us an example of this truth. Before the descent of the Holy Spirit on the apostles, they cherished disordered affections in their hearts; some, of course, more than others. They thought that the kingdom of Jesus Christ was to be a temporal kingdom, that the Messiah was to come to conquer the world and to subject it to the yoke of Israel, and that Christ was to be a conqueror after the manner of Alexander or Cæsar; and they desired to occupy various posts in this kingdom. These desires did not carry them to the extent of committing treachery or treason, but they did deprive them

of the fervor, devotion, and holy ardor that they should have had on the night of the institution of the Eucharist. For while Jesus was consummating the most stupendous mystery that the ages have ever seen, right there in the Cenacle itself, close to Jesus transfigured, the apostles were disputing about which of them would be greatest in the kingdom of Heaven.

Thus it is with disordered affections: when they do not go so far as to burst their bonds and produce the supreme tragedy of mortal sin in the soul, they cause venial sins. They are the seed-plot of imperfections, or at least they hinder the perfect development of love in our hearts. They are parasites.

We all know what happens to a plant when it is infested with parasites: it loses its exuberant growth and vigor; it no longer produces flowers or fruits, or it produces such as are diseased and miserable. When a good gardener sees a sickly plant, he at once comes to this conclusion: "This plant has parasites. They may be at the roots, or in the stalk, or on the leaves, but have them it does." Similarly, when a soul does not advance in perfection as it should, when it stands, as it were, stock still, even though it does not commit mortal sins, or even many venial ones, any director of souls can make this judgment: "Here are parasites;

here are disordered affections. I do not know what they are, but I do know that they exist, and their presence is what impedes the progress of this soul."

It was for this reason that our Lord taught us in so clear and so precise a manner that, if we are to achieve perfection, an absolute renunciation of all things of this world is necessary. We must root out from our hearts everything that is not the love of God or that does not have its origin in this love.

This is the truth He set as the foundation of His doctrine in His sermon on the beatitudes: "Blessed are the poor in spirit: for theirs is the kingdom of Heaven." The kingdom of Heaven is union with God; it is all-consuming love; it is full

participation in the life of God. And the kingdom of God is for the poor, for the self-renounced, for those who have sold all that they possessed, for those who find themselves in the holy and divine nakedness of poverty and of love.

There is another passage in the Gospel wherein the Lord teaches us the same doctrine even more clearly. "Which of you," says the Master, "having a mind to build a tower, doth not first sit down and reckon the charges that are necessary, whether he have wherewithal to finish it; lest, after he hath laid the foundation and is not able to finish it, all that see it begin to mock him saying: 'This man began to build, and was not able to finish.' Or what

Upcoming Parish Events

October 27 ~ Adult Catechism

Fr. James Gordon will resume his series of lectures on Spiritual Theology 7 p.m. in the Parish Hall.

November 1 ~ All Saints Holy Day

Saturday is a holy day of obligation. We will have two Masses: 8 a.m. Sung Mass and 11:30 Low Mass; there will be a First Saturday meditation in Spanish after the 11:30 Mass.

November 2 ~ Standard Time Resumes

Remember to set your clocks back one hour and reclaim the lost hour.

November 3 ~ Commemoration of All Souls

We will have three Masses on Nov. 3: 8 a.m., noon, and a Sung Mass at 6 p.m.

After the noon Mass we will go to Pikes Peak National Cemetery to pray the Rosary (Bring a sack lunch to eat after Mass before driving to the cemetery). Cemetery located at 10545 Drennan Road, Colorado Springs.

+ MASS INTENTIONS + FOR THIS WEEK

Monday, October 27 ~ Feria

8 a.m. — Private Intention

Tuesday, October 28 ~ Sts. Simon and Jude

8 a.m. — + Beatrice Gordon

Wednesday, October 29 ~ Feria

8 a.m. — + Dona & Ester Geier, by Dana Chavira

Thursday, October 30 ~ Feria

6 p.m. — Private Intention

Friday, October 31 ~ Feria

8 a.m. — Gail Johnson, by Jill Demian

Saturday, November 1 ~ All Saints

8 a.m. — Pro Populo

11:30 a.m. — Benefactors

Sunday, November 2 ~ 21st Sunday after Pentecost

7 a.m. — Private Intention

9 a.m. — Private Intention

11 a.m. — Pro Populo

+ Fr. James and Fr. Dennis are accepting Mass intentions. +

king, about to make war against another king, doth not first sit down and think whether he be able with 10,000 men to meet him that with 20,000 cometh against him? Or else whilst the other is yet afar off, sending any embassy, he desireth conditions of peace. So likewise every one of you that doth not renounce all that he possesseth cannot be my disciple."

At first sight, the conclusion seems illogical, for we do not quite see what connection the king and the tower have with the renunciation of all that we possess. But if we reflect carefully on this precious teaching

of our Lord, we come to understand His meaning. As one needs money to build and soldiers to wage war, so one needs renunciation to achieve perfection. He who has no money should not build, and he who has no soldiers should not wage war.

Likewise, he who will not renounce himself should not try to attain perfection; rather, let him seek some other employment to which to devote himself. For it is impossible to achieve perfection without renouncing our possessions, or without freeing our hearts of them. + + +